

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Clay Bank Spring through an undeveloped spring and channel for Recreation (Wildlife) and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.20S., R.57E., M.D.B.&M. or at a point from which the NE corner of said Section 35, bears N. 5° 10' E., a distance of 1,090 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator State of Nevada, Department of Conservation and Natural Resources - Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.0001 c.f.s., but not to exceed 0.0236 million gallons

Period of use, from January 1st to December 31st annually of each year

* Date of priority of appropriation December 20, 1945

Description of works of diversion, manner and place of use:

The spring is located in a small wash which flows into the natural channel. Water is stored in small pool along the natural channel where it is used for drinking water for a fluctuating number of game and non-game animals and for recreation purposes. The place of use is the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.20S., R.57E., M.D.B.&M.

*This certificate changes the manner of use of Permit 11457, Certificate 2977, therefore, the date of priority remains the same as Permit 11457, Certificate 2977.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared lmw/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2nd day of JULY, A.D. 19 82

County Records.

Peter G. Morros
State Engineer